

Message Text

UNCLASSIFIED

PAGE 01 STATE 284036

60

ORIGIN SCSE-00

INFO OCT-01 ISO-00 /001 R

DRAFTED BY SCA:SCS:DPMATTHEWS:SAS

APPROVED BY SCA:SCS:RAMCKENZIE

SCS - WPCCHASE

----- 031187

R 312023Z DEC 74

FM SECSTATE WASHDC

TO AMEMBASSY TEHRAN

AMCONSUL KHORRAMSHAHR

UNCLAS STATE 284036

E.O. 11652: N/A

TAGS:CGEN, EWWT

SUBJECT: UNITED SEAMAN'S SERVICE CLUBS REPRESENTATIVE

1. DEPARTMENT INFORMED BY EXECUTIVE DIRECTOR OF AFL/CIO MARITIME COMMITTEE THAT HIS SON, TALMAGE E. SIMPKINS, JR. IS ARRIVING AT KHARG ISLAND WHERE HE WILL WORK AS LOCAL REPRESENTATIVE OF UNITED SEAMAN'S SERVICE CLUBS. PURPOSE OF LATTER ORGANIZATION IS TO ASSIST MERCHANT SEAMEN OF ALL NATIONALITIES. SIMPKINS, JR. HOPES TO WORK CLOSELY WITH EMBASSY AND CONSULATE ON SEAMEN PROBLEMS, AND POSTS MAY WISH TO MAKE APPROPRIATE USE OF HIM.

2. FYI SIMPKINS TELEPHONED FATHER FROM TEHRAN THAT HE WAS REBUFFED WHEN HE ATTEMPTED CALL ON EMBASSY OFFICER O/A DECEMBER 30 END FYI. SISCO

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NNN

Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: LABOR UNION OFFICIALS
Control Number: n/a
Copy: SINGLE
Draft Date: 31 DEC 1974
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1974STATE284036
Document Source: CORE
Document Unique ID: 00
Drafter: SCS:DPMATTHEWS:SAS
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: D750001-0808
From: STATE
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1974/newtext/t1974121/aaaaaapf.tel
Line Count: 45
Locator: TEXT ON-LINE, ON MICROFILM
Office: ORIGIN SCSE
Original Classification: UNCLASSIFIED
Original Handling Restrictions: n/a
Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
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Previous Classification: n/a
Previous Handling Restrictions: n/a
Reference: n/a
Review Action: RELEASED, APPROVED
Review Authority: MorefiRH
Review Comment: n/a
Review Content Flags:
Review Date: 03 OCT 2002
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Review Exemptions: n/a
Review History: RELEASED <03 OCT 2002 by ReddocGW>; APPROVED <27 DEC 2002 by MorefiRH>
Review Markings:

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30 JUN 2005

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Review Release Date: n/a
Review Release Event: n/a
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Review Withdrawn Fields: n/a
Secure: OPEN
Status: NATIVE
Subject: UNITED SEAMAN'S SERVICE CLUBS REPRESENTATIVE
TAGS: CGEN, EWWT, (SIMPKINS, TALMAGE E)
To: TEHRAN KHORRAMSHAHR
Type: TE
Markings: Declassified/Released US Department of State EO Systematic Review 30 JUN 2005